

POSTED

SEP 19 2012

TOM DALY, CLERK-RECORDER

By _____ DEPUTY



CITY OF NEWPORT BEACH
3300 Newport Boulevard
P.O. Box 1768
Newport Beach, CA 92658-8915
(949) 644-3200

Recorded in Official Records, Orange County
Tom Daly, County Recorder



NO FEE

* \$ R 0 0 0 5 1 6 3 0 8 2 \$ *
201285000889 9:37 am 09/19/12
107 12 Z01
0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

NOTICE OF DETERMINATION

To:



Office of Planning and Research
P.O. BOX 3044
Sacramento, CA 95812-3044

From:

City of Newport Beach Planning Division
3300 Newport Boulevard P.O. Box 1768
Newport Beach, CA 92658-8915



County Clerk, County of Orange
Public Services Division
Santa Ana, CA 92702

Date received for filing at OPR/County Clerk:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Name and Activity Number:	Marina Park Coastal Land Use Plan Amendment PA2012-079	Applicant and Contact Information:	City of Newport Beach 3300 Newport Boulevard, Newport Beach, CA 92658 Patrick Alford, 949-644-3235
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State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone/Extension
2008051096	Patrick Alford	949/644-3235

Project Location (include county):	1600 West Balboa Boulevard, Newport Beach, CA 92658 Orange County
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Project Description:

Amend Coastal Land Use Plan Policy 4.4.2-7 to allow a 71-foot tall landmark tower feature at the City's previously approved Marina Park Project.

This is to advise that the **City of Newport Beach** has approved the above described project on **September 11, 2012** and has made the following determinations regarding the above described project: (Date)

1. The City is [☒ Lead Agency ☐ Responsible Agency] for the project.
2. The project [☐ will ☒ will not] have a significant effect on the environment.
3. ☒ A previously certified Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
4. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the project.
5. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
6. A Statement of Overriding Considerations was previously adopted for the EIR (State Clearinghouse No. 2008051096). A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project because no new significant impacts were identified.
7. Findings were previously adopted for the EIR (State Clearinghouse No. 2008051096). Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA for this project because no new significant impacts or alternatives were identified.

The final EIR and record of project approval is available for review at the City of Newport Beach Planning Division located at 3300 Newport Boulevard, Newport Beach, CA 92658-8915; 949/644-3200

Patrick Alford, Planning Manager

September 17, 2012

By _____ DEPUTY
TOM DALY, CLERK-RECORDER



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME

2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#	430877
STATE CLEARING HOUSE # (if applicable)	2008051096

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	City of Newport Beach			DATE	9-19-12
COUNTY/STATE AGENCY OF FILING	OC Recorder			DOCUMENT NUMBER	201285000889
PROJECT TITLE	Amend Coastal Land UPP 4.4-2-7 to allow 71-7.7. Tall Roadmark				
PROJECT APPLICANT NAME	City of Newport Beach			PHONE NUMBER	714 644 3200
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
3300 Newport Bl.	Newport Beach	Cal	92658		

PROJECT APPLICANT (Check appropriate box):

<input checked="" type="checkbox"/> Local Public Agency	<input type="checkbox"/> School District	<input type="checkbox"/> Other Special District	<input type="checkbox"/> State Agency	<input type="checkbox"/> Private Entity
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CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	per receipt # 399598	\$2,919.00	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)		\$2,101.50	\$	
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)		\$850.00	\$	
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)		\$992.50	\$	
<input type="checkbox"/> County Administrative Fee		\$50.00	\$	
<input type="checkbox"/> Project that is exempt from fees				
<input type="checkbox"/> Notice of Exemption				
<input type="checkbox"/> DFG No Effect Determination (Form Attached)				
<input type="checkbox"/> Other			\$	0

PAYMENT METHOD:

<input type="checkbox"/> Cash	<input type="checkbox"/> Credit	<input type="checkbox"/> Check	<input type="checkbox"/> Other
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TOTAL RECEIVED \$ 0

SIGNATURE	TITLE
X [Signature]	Clk

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

DFG 753.5a (Rev. 11/11)

Orange County
Clerk/Recorder's Office
Tom Daly

430N Broadway Blvd. 12 Suite
101
Santa Ana, CA 92701

County

Finalization: 20120000261443
9/19/12 9:37 am
109 12

Item	Title	Count
1	DOI	1
EIR administrative Fee		
Doc/Case# 10		Amount
DOI# 20120000261443		50.00
Time Reported 9:37 am		

Total	0.00
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Amount Due	Amount
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AC FEE	50.00
Amount Due	0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS
www.cocrecorder.com



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME

2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 399598

STATE CLEARING HOUSE # (if applicable)

208051096

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY		DATE	
City of Newport Beach		5-17-2010	
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER	
County of Orange		201085000625	
PROJECT TITLE			
Marina Park Project			
PROJECT APPLICANT NAME		PHONE NUMBER	
City of Newport Beach		494/4371	
PROJECT APPLICANT ADDRESS		CITY	STATE
3300 Newport Beach		Newport	CA
PRC		ZIP CODE	
IT APPLICANT (Check appropriate box):		92258	
<input checked="" type="checkbox"/> Local Public Agency		<input type="checkbox"/> School District	
<input type="checkbox"/> Other Special District		<input type="checkbox"/> State Agency	
<input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$2,792.25 | \$ 2,792.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND) | \$2,010.25 | \$ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$949.50 | \$ |
| <input type="checkbox"/> County Administrative Fee | \$50.00 | \$ |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other | | \$ 2,792.25 |

PAYMENT METHOD:

- ☐ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 2,792.25

SIGNATURE	TITLE
X [Signature]	Deputy

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

FG 753.5a (Rev. 11/09)

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